



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 3678

SERIAL NUMBER 10/522,204	FILING or 371(c) DATE 01/18/2005 RULE	CLASS 514	GROUP ART UNIT 1621	ATTORNEY DOCKET NO. PH0249	
APPLICANTS Frank Brady, London, ENG, UNITED KINGDOM; Sajinder Kaur Luthra, London, ENG, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/03078 07/16/2003 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0216621.3 07/17/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /SHAIENDRA KUMAR/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY ENG	SHEETS DRAWINGS 1	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 2
ADDRESS GE HEALTHCARE, INC. IP DEPARTMENT 101 CARNEGIE CENTER PRINCETON, NJ 08540-6231 UNITED STATES					
TITLE Imaging compounds					
FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		